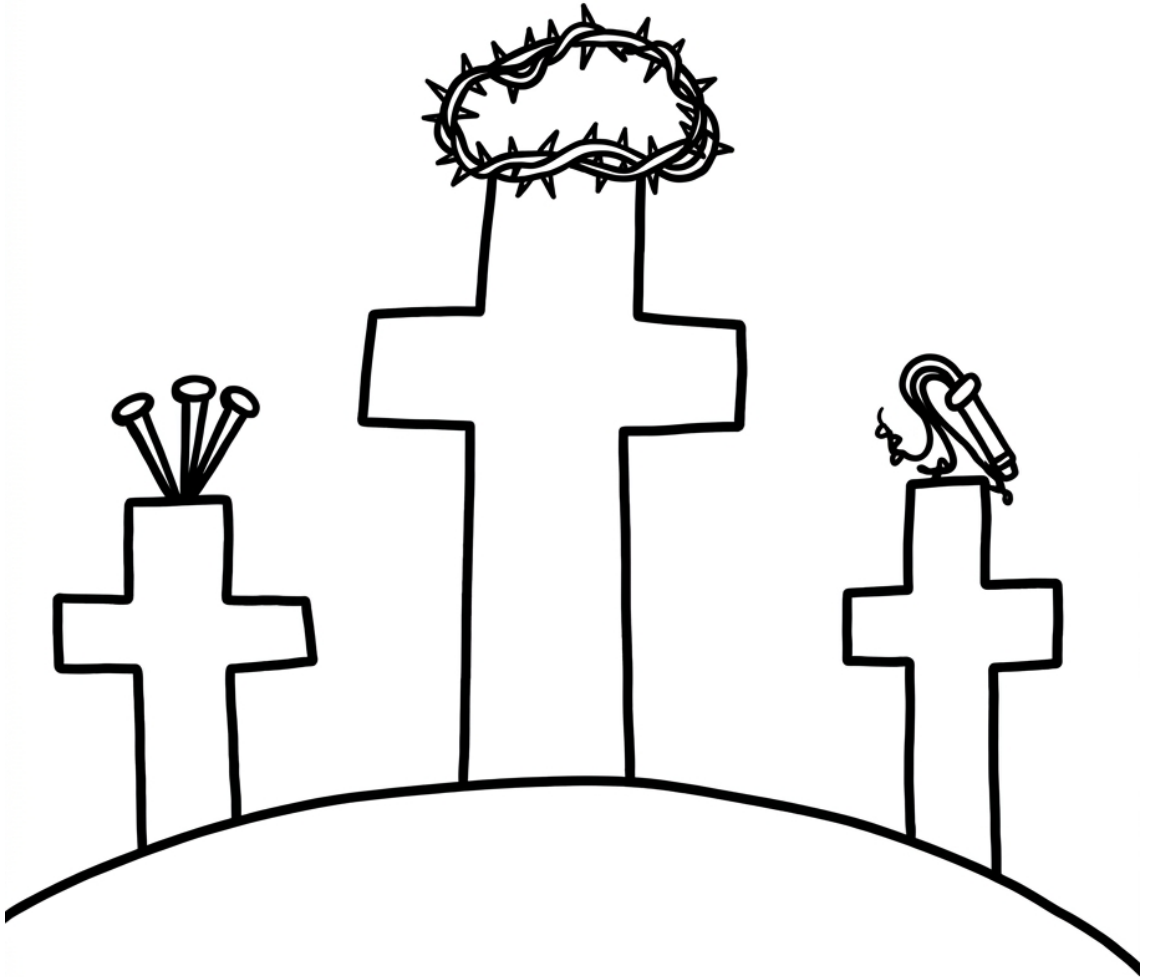


# Good Friday

April 3, 2026



*Cover artwork drawn by Ashley Delimat,  
member and 8<sup>th</sup> grade student at  
St. John's Lutheran Church and School*

The Source of Salvation



198 Westridge Ave., Burlington, Wisconsin  
262-763-8229 | stjohnsburlington.org  
Rev. Kirk Lahmann | Rev. Kenneth Rodrigue



## Welcome to Worship

Thank you for joining us for worship today! We are honored that you are with us. We pray that the Word of God you hear will strengthen your faith and increase your love for the Lord! Please fill out a “Welcome to Worship” card (found in the hymnal racks) and place it in an offering plate, located near the sanctuary doors, as you leave worship. If you are a guest, know that we are thankful you have joined us and hope that you will join us again soon.

## Paschal Triduum

After six weeks of Lent, the Christian Year now reaches its climax. The Paschal Triduum celebrates the celebration of the suffering, death, and resurrection of our Lord Jesus Christ. The word *Paschal* comes from the Hebrew word for Passover, and *Triduum* is Latin for three days. The three days of the Paschal Triduum (Holy Thursday, Good Friday, and Easter Sunday) form one unit – three parts of one continuous worship experience. The Paschal Triduum recounts the dramatic happenings of our Savior’s suffering, death, and resurrection for the salvation of the world. No more important events have ever taken place.



## Today’s Focus for Worship – The Source of Salvation

On Good Friday we remember the crucifixion and death of our Lord. The Son of Man was lifted up on the cross to the glory of God and for our salvation. While others see a wounded man, we see the source of eternal salvation. We pray to him with confidence, remembering what he has done for us.



## Serving at Worship

Presiding Minister: Pastor Kirk Lahmann

Preacher: Pastor Kenneth Rodrigue

Accompanist: Vicki Jensen (1:30 pm); Stephen Radsek (6:30 pm)

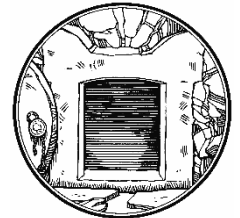
Vocal Ensemble: Shoreland Lutheran High School students

Samuel Lahmann – St. John’s Lutheran Church, Burlington

Micah Laitinen – Water of Life Lutheran Church, Racine

Katie Nolte – First Lutheran Church, Elkhorn

Cheyenne Young – Trinity Lutheran Church, Union Grove



## Acknowledgments

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2022 Concordia Publishing House. The Prayer of the Day and the Closing Collect are reprinted from *Now and Forever: Contemporary Collects...*, © Paul C. Stratman. Used with permission. The Prayer of the Church is reprinted from *Praying with the Readings...* © Paul C. Stratman. Used with permission. Interior artwork by Ed Riojas, © higherthings.org.

# Good Friday



*Worshippers maintain reverent silence awaiting the beginning of the service.*

## Reading

Isaiah 52:13-53:12

<sup>52:13</sup>See, my servant will act wisely; he will be raised and lifted up and highly exalted. <sup>14</sup>Just as there were many who were appalled at him—his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness—<sup>15</sup>so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.

<sup>53:1</sup>Who has believed our message and to whom has the arm of the LORD been revealed? <sup>2</sup>He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. <sup>3</sup>He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.

<sup>4</sup>Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. <sup>5</sup>But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. <sup>6</sup>We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. <sup>8</sup>By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. <sup>9</sup>He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

<sup>10</sup>Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. <sup>11</sup>After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. <sup>12</sup>Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

**Thanks be to God.**

## Introduction to Good Friday

We are gathered here on this Good Friday to commemorate what the prophet Isaiah foretold in these very verses: the suffering and death of our Lord Jesus Christ. As we gather today at the foot of the cross, may God grant us hearts that repent of our many sins, believe in Jesus Christ for forgiveness, and have the sure hope of eternal life in him.

## Prayer of the Day

Let us pray.

God Most Holy, look with mercy on this your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**Amen.**

## Hymn

A Lamb Goes Uncomplaining Forth | 422:1-3

## Confession and Absolution

This was a dark day, as Jesus gave his life in payment for our sins. Let us not deceive ourselves by thinking we have no sin, but let us confess our sins, that God may receive us in mercy.

**Holy God and Father of our Lord Jesus Christ, we recognize the pain Jesus suffered and the punishment he endured because of the weight of our sins. We have not loved you and each other as we should. We have disobeyed you and deserve your righteous wrath. But we are truly sorry for our sins and earnestly turn from them. We pray, for the sake of Jesus' bitter agony and death, that you be merciful to us and forgive our sins.**

For the sake of his only begotten Son, God has indeed forgiven all your sins. Christ's holy life and guiltless death were sufficient to cover the entire debt of them all. Now may the Gospel strengthen you to trust in Christ all the more and to earnestly turn from the sins you have confessed.

**Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.**

## Hymn Response

A Lamb Goes Uncomplaining Forth | 422:4

4 From morn till eve, in all I do, I'll praise you,  
Christ, my trea - sure. To sac - ri - fice my - self for you  
shall be my aim and plea - sure. My stream of life  
shall ev - er be a cur - rent flow - ing cease - less - ly,  
your con - stant praise out - pour - ing. I'll trea - sure in  
my mem - o - ry, O Lord, all you have done for me,  
your gra - cious love a - dor - ing.

Text: Paul Gerhardt, 1607–1676, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Wolfgang Dachstein, c. 1487–1553

Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 709159

Tune: Public domain

*The congregation speaks the words printed in **bold**.*

<sup>1</sup>My God, my God, why have you forsaken me?

**Why are you so far from saving me, so far from my cries of anguish?**

<sup>2</sup>My God, I cry out by day, but you do not answer,

**by night, but I find no rest.**

<sup>3</sup>Yet you are enthroned as the Holy One;

**you are the one Israel praises.**

<sup>4</sup>In you our ancestors put their trust;

**they trusted and you delivered them.**

<sup>5</sup>To you they cried out and were saved;

**in you they trusted and were not put to shame.**

<sup>6</sup>But I am a worm and not a man,

**scorned by everyone, despised by the people.**

<sup>7</sup>All who see me mock me;

**they hurl insults, shaking their heads.**

<sup>8</sup>"He trusts in the LORD," they say,

**"let the LORD rescue him.**

Let him deliver him,

**since he delights in him."**

<sup>9</sup>Yet you brought me out of the womb;

**you made me trust in you, even at my mother's breast.**

<sup>10</sup>From birth I was cast on you;

**from my mother's womb you have been my God.**

<sup>11</sup>Do not be far from me,

**for trouble is near and there is no one to help.**

<sup>12</sup>Many bulls surround me;

**strong bulls of Bashan encircle me.**

<sup>13</sup>Roaring lions that tear their prey

**open their mouths wide against me.**

<sup>14</sup>I am poured out like water,

**and all my bones are out of joint.**

My heart has turned to wax;

**it has melted within me.**

<sup>15</sup>My mouth is dried up like a potsherd,

**and my tongue sticks to the roof of my mouth; you lay me in the dust of death.**

<sup>16</sup>Dogs surround me,

**a pack of villains encircles me; they pierce my hands and my feet.**

<sup>17</sup>All my bones are on display;  
**people stare and gloat over me.**

<sup>18</sup>They divide my clothes among them  
**and cast lots for my garment.**

<sup>19</sup>But you, LORD, do not be far from me.  
**You are my strength; come quickly to help me.**

<sup>20</sup>Deliver me from the sword,  
**my precious life from the power of the dogs.**

<sup>21</sup>Rescue me from the mouth of the lions;  
**save me from the horns of the wild oxen.**

<sup>22</sup>I will declare your name to my people;  
**in the assembly I will praise you.**

<sup>23</sup>You who fear the LORD, praise him!  
**All you descendants of Jacob, honor him!**  
**Revere him, all you descendants of Israel!**

<sup>24</sup>For he has not despised or scorned  
**the suffering of the afflicted one;**  
he has not hidden his face from him  
**but has listened to his cry for help.**

<sup>25</sup>From you comes the theme of my praise in the great assembly;  
**before those who fear you I will fulfill my vows.**

<sup>26</sup>The poor will eat and be satisfied;  
**those who seek the LORD will praise him—**  
**may your hearts live forever!**

<sup>27</sup>All the ends of the earth  
**will remember and turn to the LORD,**  
and all the families of the nations  
**will bow down before him,**

<sup>28</sup>for dominion belongs to the LORD  
**and he rules over the nations.**

<sup>29</sup>All the rich of the earth will feast and worship;  
**all who go down to the dust will kneel before him—**  
**those who cannot keep themselves alive.**

<sup>30</sup>Posterity will serve him;  
**future generations will be told about the Lord.**

<sup>31</sup>They will proclaim his righteousness,  
**declaring to a people yet unborn: He has done it!**

The Word of the Lord.  
**Thanks be to God.**

*Refrain*



Be - hold the Lamb, be - hold the Lamb of



God, who takes a - way the sin of the world.

*Psalm Tone*



My God, my God, why have you for- / saken me?

Why are you so far from / saving me?

I am a worm and / not a man,

scorned by men and despised by the / people.

All who see me / mock me;

they hurl insults, shak- / ing their heads:

“He trusts in the LORD; let the LORD / rescue him.

Let him deliver him, since he de- / lights in him.” *Refrain*

My strength is dried up, and my tongue sticks to the roof / of my mouth;  
you lay me in the / dust of death.

A band of evil men has en- / circled me,  
they have pierced my hands / and my feet.

They divide my garments a- / mong them  
and cast lots for my / clothing.

But you, O LORD, be / not far off;

O my Strength, come quickly to / help me.

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

Why Have You Forsaken Me?

*Stand*

Hymn of the Day

O Darkest Woe | 427

*Be seated*

## The Seven Words from the Cross

First Word

Luke 23:32-34

<sup>32</sup>Two other men, both criminals, were also led out with him to be executed. <sup>33</sup>When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. <sup>34</sup>Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

Dogs surround me, a pack of villains encircles me;  
**they pierce my hands and my feet.**

*Psalm 22:16-18*

They divide my clothes among them  
**and cast lots for my garment.**

He bore the sin of many,  
**and made intercession for the transgressors.**

*Isaiah 53:12*

*The first candle in the candelabra is extinguished*

Gracious Savior, you did not strike back with revenge against your enemies as they ridiculed and crucified you but prayed for their forgiveness. In your compassion, pardon us for our secret sins and sins we do not discern, and enlighten us to know and do your will.

**Amen.**

## Hymn Response

The Seven Words | 436:1



1 Their nails were fresh - ly driv - en, their ha - tred  
clear - ly shown, when, "Let them be for - giv - en,"  
was heard at heav - en's throne. Your en - e - mies, O  
Je - sus, you loved be - yond de - gree, a love so  
pure and pre - cious it e - ven par - doned me.

Text: Michael D. Schultz, b. 1963. © 2021 Michael D. Schultz, admin. Northwestern Publishing House. Used by permission: OneLicense no. 709159.  
Tune: Hans Leo Hassler, 1546–1612. Public domain.

## Second Word

Luke 23:35-43

<sup>35</sup>The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is God's Messiah, the Chosen One."

<sup>36</sup>The soldiers also came up and mocked him. They offered him wine vinegar <sup>37</sup>and said, "If you are the king of the Jews, save yourself."

<sup>38</sup>There was a written notice above him, which read: This is the King of the Jews.

<sup>39</sup>One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

<sup>40</sup>But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? <sup>41</sup>We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

<sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.”

<sup>43</sup>Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

All who see me mock me;  
**they hurl insults, shaking their heads.**

*Psalm 22:7-8*

“He trusts in the Lord,” they say, “let the Lord rescue him.  
**Let him deliver him, since he delights in him.”**

Remember me, Lord, when you show favor to your people.  
**Come to my aid when you save them.**

*Psalm 106:4*

*The second candle in the candelabra is extinguished*

Mighty Redeemer, remember us as we walk through the darkest valleys of life and realize that our time on earth is ending. Stay close to us when we feel the pain and loneliness of dying and take away our fears with your certain promise of paradise.

**Amen.**

**Hymn Response**

The Seven Words | 436:2

On you, my King, depending, I’m rid of all my sins!  
My final day here ending, my first in heav’n begins.  
As you have truly spoken, in paradise I’ll be,  
with you in bliss unbroken—you will remember me.

## Third Word

John 19:25-27

<sup>25</sup>Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," <sup>27</sup>and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

This child is destined to cause the falling and rising of many in Israel,  
**and to be a sign that will be spoken against,**

*Luke 2:34-35*

so that the thoughts of many hearts will be revealed.  
**And a sword will pierce your own soul too.**

Who is my mother, and who are my brothers?  
**Whoever does the will of my Father in heaven  
is my brother and sister and mother.**

*Matthew 12:48-50*

*The third candle in the candelabra is extinguished*

Precious Jesus, you consider us friends and care about the needs of our bodies and souls. Keep us in your care as we walk the road of life and provide the blessings we need to gain safety, contentment, and joy in your service.  
**Amen.**

## Hymn Response

The Seven Words | 436:3

A Savior like no other, all self-concern denied,  
you served your grieving mother while you were crucified.  
My sin had made me filthy, but you, the perfect child,  
were designated guilty, and I am reconciled.

## Fourth Word

Matthew 27:45-46

<sup>45</sup>From noon until three in the afternoon darkness came over all the land. <sup>46</sup>About three in the afternoon Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

My God, my God, why have you forsaken me?

*Psalm 22:1-2*

**Why are you so far from saving me,  
so far from my cries of anguish?**

My God, I cry out by day but you do not answer,  
**by night, but I find no rest.**

“In that day,” declares the Sovereign LORD,  
“I will make the sun go down at noon  
**and darken the earth in broad daylight.”**

*Amos 8:9*

*The fourth candle in the candelabra is extinguished*

Lord Jesus, you endured the horrific penalty of our sins as your Father turned his face from you on the cross. Compel us to see in your sacrifice the dreadful nature of sin and call us to acknowledge the amazing depth of your love. Overcome our shame, dear Savior, and give us grateful faith.

**Amen.**

## Hymn Response

The Seven Words | 436:4

Condemned, cut off, forsaken, outside the Father’s care,  
by terror overtaken, no ear would hear your prayer.  
On you God’s wrath was vented, on you his fury fell,  
when, on the cross tormented, you took my place in hell.

## Fifth Word

John 19:28-29

<sup>28</sup>After this, when he knew that all things necessary for the Scripture to be fulfilled had now been accomplished, Jesus said, “I am thirsty.” <sup>29</sup>A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips.

My mouth is dried up like a potsherd,  
and my tongue sticks to the roof of my mouth;  
**you lay me in the dust of death.**

*Psalm 22:15*

I am worn out calling for help;  
**my throat is parched.**

*Psalm 69:3*

They put gall in my food  
**and gave me vinegar for my thirst.**

*Psalm 69:21*

*The fifth candle in the candelabra is extinguished*

Dear Jesus, as our brother on earth you endured the agony of pain that besieged your body when your sacrifice was complete. Knowing our experiences, hover over us with your care and compassion when our bodies and hearts are hurting. Provide us with strength that we may confess you with confidence and power.

**Amen.**

## Hymn Response

The Seven Words | 436:5

My Lord, in death’s dark valley, both soul and body drained,  
one drink would help you rally what little strength remained  
to raise your voice in vict’ry, to sound your foe’s defeat—  
the highest point in hist’ry—my rescue was complete.

## Sixth Word

John 19:30

<sup>30</sup>When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

On that day a fountain will be opened to the house of David  
and the inhabitants of Jerusalem,  
**to cleanse them from sin and impurity.**

*Zechariah 13:1*

Because of the blood of my covenant with you,  
**I will free your prisoners from the waterless pit.**

*Zechariah 9:11*

I will remove the sin of this land in a single day.  
**I will forgive their wickedness  
and will remember their sins no more.**

*Zechariah 3:9*

*Jeremiah 31:34*

*The sixth candle in the candelabra is extinguished*

Gracious Redeemer, you paid the full price for our redemption and have released us forever from the hold of Satan, the power of sin, and the fear of death. Protect us from the devil’s claim that we need to do more and from the accusation of our consciences that we have not done enough. Lead us to place our entire confidence in you and to live our lives secure in your grace.  
**Amen.**

## Hymn Response

The Seven Words | 436:6

Though sin’s most lethal wages to me, O Christ, were due,  
the guilt of all the ages came crashing down on you.  
Most surely, “It is finished”—my debt is fully paid;  
my joy is undiminished; my heart is unafraid.

## Seventh Word

Luke 23:44-46

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>for the sun stopped shining. And the curtain of the temple was torn in two. <sup>46</sup>Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

Into your hands I commit my spirit;  
**deliver me, LORD, my faithful God.**

*Psalm 31:5*

He has not despised or scorned  
the suffering of the afflicted one;  
**he has not hidden his face from him  
but has listened to his cry for help.**

*Psalm 22:24*

He poured out his life unto death,  
and was numbered with the transgressors.  
**For he bore the sin of many,  
and made intercession for the transgressors.**

*Isaiah 53:12*

*The seventh candle in the candelabra is not extinguished but is carried from the chancel, symbolizing the death of Jesus and anticipating his resurrection.*

Loving Savior, at the moment of your death you gave yourself into the loving hands of your Father. As we close our eyes in death, lead us to commit our bodies and souls to him who has summoned us by name and made us his own because of you and your love. Then, we pray, let us depart in peace.

**Amen.**

## Hymn Response

The Seven Words | 436:7

My death will be triumphant no matter how I die;  
Lord Jesus, in that instant escort my soul on high  
into my Father’s keeping, all-blameless and all-blest,  
like waking up from sleeping, his hands my place of rest.

*Stand*

## **Prayer of the Church**

Lord, **have mercy.**

Christ, **have mercy.**

Lord, **have mercy.**

O Christ, **hear us.**

God, the Father in heaven, **have mercy on us.**

God, the Son, Redeemer of the world, **have mercy on us.**

God, the Holy Spirit, **have mercy on us.**

Be gracious to us. **Spare us, good Lord.**

Be gracious to us. **Help us, good Lord.**

From every sin,  
from every error,  
from every evil,  
from the devil's lies and cunning,  
from eternal death, **deliver us, good Lord.**

By the mystery of the holy incarnation,  
by your holy birth,  
by your baptism, fasting and temptation,  
by your agony and bloody sweat,  
by your cross and suffering,  
by your death and burial,  
by your resurrection and ascension,  
by the coming of the Holy Spirit, the Counselor,  
in all times of trouble,  
in all times of prosperity,  
in the hour of death, **help us, good Lord.**

O Lord Jesus Christ, Son of God, **hear us.**

Lamb of God, you take away the sin of the world; **have mercy on us.**

Lamb of God, you take away the sin of the world; **have mercy on us.**

Lamb of God, you take away the sin of the world; **grant us your peace.**

O God, by the passion of your blessed Son you made the instrument of shameful death to be the means of life and peace for us. Grant that we glory in the cross of Christ, and gladly suffer shame and loss for the sake of Jesus Christ, your Son our Lord.

**Amen.**

**Lord's Prayer** *Pater Noster*

*Matthew 6:9-13*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### **Closing Collect**

Lord, graciously look on this your family, for which your Son, our Lord Jesus Christ bore all griefs, carried all sorrows, was pierced for all transgressions and bruised for all iniquities; he lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

**Anthem (6:30 pm)**

His Robes for Mine | 568

*The vocal ensemble sings the anthem.*

**Gospel**

John 19:31-42

<sup>31</sup>Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. <sup>32</sup>The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.

<sup>33</sup>But when they came to Jesus and found that he was already dead, they did not break his legs. <sup>34</sup>Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. <sup>35</sup>The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. <sup>36</sup>These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," <sup>37</sup>and, as another scripture says, "They will look on the one they have pierced."

<sup>38</sup>Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. <sup>39</sup>He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. <sup>40</sup>Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. <sup>41</sup>At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. <sup>42</sup>Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

## Closing Hymn

Rest, O Christ, from All Your Labor | 437

*The congregation maintains reverent silence exiting the sanctuary. Worshippers may remain for quiet, personal prayer.*

*Our worship of the crucified and risen Christ continues on Sunday, April 5 with the Easter Sunrise Service at 6:00 am and the Easter Festival Service at 9:30 am.*

